

GOODING COUNTY
BOARD OF COUNTY COMMISSIONERS
624 MAIN STREET
GOODING, IDAHO 83330

Ronald Buhler

Mark Bolduc
Denise Gill, Clerk 934-4221
Fax 934-5085

Susan Bolton

AGENDA – REGULAR SESSION

January 18, 2022

10:00 a.m.

Join Zoom Meeting

<https://zoom.us/j/98988142293>

Meeting ID: 989 8814 2293

Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>

ACTION ITEMS	
	<i>Executive Sessions are closed to the public</i>
10:00 am	<ul style="list-style-type: none"> • Executive Session – Pursuant to IC§31-874 Indigent Matters
10:15 am	<ul style="list-style-type: none"> • Jim Benson - Veteran's Service Officer Quarterly Report
10:30 am	<ul style="list-style-type: none"> • Lorri Robb, Deputy Clerk – New CD guidelines and county issued rapid COVID at home test's-through Columbia Benefits-FEMA reimbursable
	<ul style="list-style-type: none"> • PTO Carryover Requests
11:15 am	<p><u>AMBULANCE DISTRICT 11:15 a.m.</u></p> <p>ACTION ITEMS</p> <ul style="list-style-type: none"> • Pinnacle Technologies - EMS Building Door Lock Bid • James Rhom - MV Paramedics CHEMS Program • Memorandum of Understanding with Magic Valley Paramedics • Correspondence: <p style="text-align: center;">NON-ACTION ITEMS</p> <ul style="list-style-type: none"> • Public Comment
11:45 am	<ul style="list-style-type: none"> • Transfer Chappel's Market, Beer and Wine License to Swensen's #5
	<ul style="list-style-type: none"> • <u>Idaho Community Development Block Grant Programs</u> • Request for Funds, Progress Report #2, and grant admin invoice #2 for the Hagerman Fire District project • Request for Funds, Request Number #1, Gooding EMS Ambulance
	<ul style="list-style-type: none"> • Extension Office FY2022 Agreement
	<ul style="list-style-type: none"> • Resolution 2022-01-18 - Idaho District # 4 Interoperability Governance Board (DIGB4) • Appointment of two Gooding County Representatives to the District # 4 Interoperability Governance Board (DIGB4)
	<ul style="list-style-type: none"> • Minutes
	<ul style="list-style-type: none"> • Correspondence: Email Regarding Middle Snake Regional Water Resource Commission, Coordinated Water Resource Management Plan
	<ul style="list-style-type: none"> • Committee Meeting Reports
	<p>NON-ACTION ITEMS</p>
	<ul style="list-style-type: none"> • Public Comment

This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:
Any person requiring special accommodation to participate in the above-noticed meeting should contact the Clerk at (934-4841) five days prior to the meeting. The meeting will be held in the commissioner's meeting room at the Courthouse, 624 Main St. Gooding ID.