

GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330

Ronald Buhler

Mark Bolduc  
**Denise Gill, Clerk 934-4221**  
**Fax 934-5085**

Susan Bolton

**AGENDA – REGULAR SESSION**  
**September 19, 2022**  
**10:00 a.m.**

| <b>ACTION ITEMS</b> |   |
|---------------------|---|
|                     | <b><i>Executive Sessions are closed to the public</i></b>   |
| 10:00 am            | <ul style="list-style-type: none"> <li>● Tax Deed Sale</li> </ul>   |
| 10:30 am            | <ul style="list-style-type: none"> <li>● Justin Clapp, Gooding Highway District – Grading Gooding County Roads</li> </ul>   |
| 11:00 am            | <ul style="list-style-type: none"> <li>● Public Hearing – Reserving Foregone with Resolution 2202-09-19</li> </ul>  |
| 11:30 am            | <ul style="list-style-type: none"> <li>● Public Hearing – Ed Southfield and Dan Mauger’s Request to Vacate Salmon Falls Subdivision</li> </ul>  |
| 1:30 pm             | <p><b><u>AMBULANCE DISTRICT 1:30 p.m.</u></b></p> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>● Pay Range Scale Review</li> <li>● Request to Change Exterior Design on Ambulances</li> <li>● Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>● Public Comment</li> </ul> |
| 2:00 pm             | <ul style="list-style-type: none"> <li>● Terry Ruby, Noxious Weed Control Superintendent – Introduction of new Superintendent, Jason Parker</li> </ul>  |
| 2:15 pm             | <ul style="list-style-type: none"> <li>● Juan Martinez – Building Inspector-FEMA Requirements on Remodels</li> </ul>  |
| 2:30 pm             | <ul style="list-style-type: none"> <li>● Peterson Brothers Construction - Bid Opening for Sub-Contractors</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Executive Session-Pursuant to IC§31-874 Indigent Matters</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Sawtooth Correctional Medicine - Contract</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● South Central Public Health District – Board of Health Appointment Ballot</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● Exempt Employee Time Card Policy</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Jerome County’s Request for Reimbursement for Tri-County Guardian Wages</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● Gooding County Community Guardian Organization Establishment</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Designate Polling Places for November 8, 2022 Election</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Approval of Advertisement for RFP-Information Technology Services</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● Executive Session Pursuant IC§74-206 (a) Hiring Personnel</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● Minutes</li> </ul>   |
|                     | <ul style="list-style-type: none"> <li>● Correspondence: FEMA Flood Insurance Rate Map, Invitation to Ammon Bundy’s Event</li> </ul>  |
|                     | <ul style="list-style-type: none"> <li>● Committee Meeting Reports</li> </ul>   |
|                     | <p>● <b>NON-ACTION ITEMS</b></p>  |
|                     | <ul style="list-style-type: none"> <li>● Public Comment</li> </ul>  |

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206*

- (1): (a) & (b) Consider Personnel Matters  
(c) Deliberate regarding labor negotiations or acquisition of an interest in real property  
(d) Consider records that are exempt from public disclosure  
(e) Consider preliminary negotiations involving matters of trade or commerce in which

this

This governing body is in competition with another governing body

- (f) Communicate with legal counsel regarding pending/imminently-likely litigation  
(j) Communicate with risk manager/insurer regarding pending/imminently -likely claims

Any person requiring special accommodations to participate in the above-noticed meeting should contact the Clerk (934-4841) five days prior to the meeting. The meeting will be held in the commissioner's meeting room at the Courthouse, 624 Main Street, Gooding ID

**To Join the Gooding County Commissioners Meeting via Zoom,**

**Requests must be received by the County Clerk, no later than 4:00 p.m. the Thursday prior to the scheduled meeting.**

**Gooding County Clerk: (208)934-4841**

<https://zoom.us/j/98988142293>

Meeting ID: 989 8814 2293

Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>